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# Utah State Legislature

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**Senate** • Utah State Capitol Complex • 320 State Capitol  
PO Box 145115 • Salt Lake City, Utah 84114-5115  
(801) 538-1035 • fax (801) 538-1414

**House of Representatives** • Utah State Capitol Complex • 350 State Capitol  
PO Box 145030 • Salt Lake City, Utah 84114-5030  
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## AGENDA

### Infrastructure and General Government Appropriations Subcommittee

The committee chairs have scheduled the following meeting:

**DATE:** Wednesday, February 10, 2016  
**TIME:** 8:00 a.m.  
**PLACE:** 445, State Capitol Building

#### COMMITTEE MEMBERS

Sen. Wayne A. Harper, Chair  
Rep. Gage Froerer, Chair  
Rep. Craig Hall, House Vice Chair

Sen. J. Stuart Adams  
Sen. Lyle W. Hillyard  
Sen. David P. Hinkins  
Sen. Peter C. Knudson  
Sen. Karen Mayne  
Sen. Kevin T. Van Tassell

Rep. Jacob L. Anderegg  
Rep. Lynn N. Hemingway  
Rep. Don L. Ipson  
Rep. Brad King  
Rep. John Knotwell  
Rep. Douglas V. Sagers  
Rep. Scott D. Sandall  
Rep. Mike Schultz  
Rep. R. Curt Webb

Staff: Angela Oh, Fiscal Analyst

Brian Wikle, Fiscal Analyst  
Cami Thorpe, Secretary

Please be aware that the public portions of this meeting will be broadcast live over the Internet. Also, be aware that an audio recording of the public portions of this meeting, along with any materials presented or distributed in the public portions of this meeting, will be posted on the Legislature's website. Witnesses with questions or concerns should contact staff.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll free in-state 7-1-1 or Spanish-language 888-346-3162), giving them at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, please note that given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us of an accommodation request as soon as possible. Failure to do so in some circumstances may result in the Utah Legislature's inability to accommodate the request.

**AGENDA**  
Infrastructure and General Government  
Appropriations Subcommittee  
Wednesday, February 10, 2016, 8:00 a.m.

1. 8:00 a.m. Call to Order / Approval of Minutes
2. 8:02 a.m. State Funded Capital Development Requests
  - a. 8:02 am. Utah State University
3. 8:12 a.m. Non-state Funded Capital Development Requests (requiring Legislative approval)
  - a. 8:12 a.m. Utah State University, Space Dynamics
  - b. 8:19 a.m. Utah State University, Acquisition of Property
  - c. 8:26 a.m. University of Utah, David Eccles
  - d. 8:33 a.m. Department of Alcoholic Beverage Control
4. 8:40 a.m. Request for Appropriations
  - a. 8:40 a.m. Sen. Harper - Parental Defense Alliance
  - b. 8:45 a.m. Sen. Harper - Dept. of Agriculture Building and State Fairpark Planning
  - c. 8:50 a.m. Sen. Niederhauser - Department of Transportation Avalanche Control
  - d. 8:55 a.m. Sen. Adams - Davis County Bus Rapid Transit
  - e. 9:00 a.m. Sen. Adams - Morgan Education Economic Development Center
  - f. 9:05 a.m. Sen. Hinkins - Highway 29 Rest Area
  - g. 9:10 a.m. Sen. Knudson - Restoration of Historic Enola Gay Hangar (co-sponsor: Sen. Harper)
  - h. 9:15 a.m. Sen. Mayne - Tess Avenue School Sidewalk Project
  - i. 9:20 a.m. Rep. Sagers - Tooele Applied Technology College (TATC) Land Bank
  - j. 9:25 a.m. Sen. Van Tassell - State Fair Improvements
  - k. 9:30 a.m. Sen. Van Tassell - National Park Highway
  - l. 9:35 a.m. Rep. Webb - Bridgerland Land Banking
  - m. 9:40 a.m. Rep. McIff - Snow College/Richfield - Land Bank



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- n. 9:45 a.m. Rep. Cox - Utah Snow Load Study Update
  - o. 9:50 a.m. Rep. Barlow - Extension Building at the USU Botanical Center
  - p. 9:55 a.m. Sen. Jenkins - Sound Wall Removal
  - q. 10:00 a.m. Rep. Dee - Weber Youth Center
  - r. 10:05 a.m. Rep. Brown - Bear Lake State Park Marina Expansion
  - s. 10:10 a.m. Sen. Dayton - ASH Building Completion - Utah State Developmental Center
  - t. 10:15 a.m. Sen. Okerlund - Sixth District Sanpete County Property Purchase
  - u. 10:20 a.m. Rep. Cunningham - Jordan River Last Bridge Project
  - v. 10:25 a.m. Rep. Eliason - Homeless Safety Infrastructure
  - w. 10:30 a.m. Rep. Hutchings - Olympic Legacy Foundation Projects at Soldier Hollow
- 5. 10:40 AM Other Subcommittee Business
  - 6. 10:50 AM Adjourn